

# **MEMBERSHIP HANDBOOK**

**Revised/Updated March 2011**

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## **2010/2011 CLUB OFFICERS**

PRESIDENT	-	MAX CARPENTER (406) 323-1921
VICE PRESIDENT	-	KASEY KUMMER
SECRETARY	-	DORELLE CARPENTER (406) 323-1921
TREASURER	-	SHARON ELIASSON (406) 323-1655

## **CLUB DUES**

BULL MOUNTAIN DRIFTERS CLUB DUES ARE DUE AND PAYABLE ON A YEARLY BASIS –  
DUE AND PAYABLE ON APRIL 1.

SINGLE MEMBERSHIP - \$35  
FAMILY MEMBERSHIP - \$50

NEW MEMBERSHIPS ARE PRO-RATED ON A QUARTERLY BASIS

## **CLUB/RANGE ADDRESS**

### **MAILING ADDRESS:**

BULL MOUNTAIN DRIFTERS  
P O BOX 592  
ROUNDUP, MONTANA 59072

### **RANGE ADDRESS:**

245 BENDER ROAD  
ROUNDUP, MONTANA 59072

## **RANGE KEY/GATE INFO**

A COMBINATION PADLOCK IS LOCATED ON THE MAIN GATE ENTERING THE FACILITY, ON THE DOOR OF THE PISTOL SHED AND ON THE DOOR ENTERING THE SHERRIF'S OFFICE. THE COMBINATION WILL BE CHANGED YEARLY AND ALL MEMBERS CURRENT IN THE DUES WILL BE ISSUED THE COMBINATION.

THE RANGE GATE IS TO BE CLOSED AND LOCKED BY THE LAST INDIVIDUAL LEAVING THE RANGE

## **MEETING SCHEDULE**

FIRST SATURDAY OF THE MONTH AT 11:00 AM AT BULLTOWN  
POTLUCK LUNCH/MEETING

UNLESS NOTIFIED OF A CHANGE

**EVENT COORDINATOR:** ED SHAKLEFORD

EVENT SCHEDULE WILL BE PUBLISHED YEARLY AND UPDATED AS NECESSARY – SEE EVENT CALENDAR ON BULL MOUNTAIN DRIFTERS WEBSITE: [www.bullmountaindrifters.com](http://www.bullmountaindrifters.com)

# **RANGE RULES**

1. BULLTOWN IS A COLD RANGE
2. **ALL** gun handling/**SAFETY** rules will be observed at **ALL** times.

**ALWAYS KEEP FIREARM POINTED IN A SAFE DIRECTION**

**ALWAYS KEEP FINGER OFF THE TRIGGER UNTIL READY TO SHOOT**

**ALWAYS KEEP FIREARM UNLOADED UNTIL READY TO SHOOT**

3. Only one event will be scheduled at the range at a time

To schedule an event not listed – contact ED SHAKLEFORD

4. **NO** shooting of wildlife
5. Range flag to be raised whenever a range is hot.
6. Proper caliber guns/ammunition will be used on steel/silhouette targets i.e. – small silhouettes – 22 caliber.
7. Steel shot **ONLY** will be used on the Shotgun range.
8. Youth shooters must be supervised by an adult.
9. **NO ALCOHOL**
10. No tracer/incendiary/steel core ammunition is allowed

## **DISCIPLINES/RANGES**

CURRENT:

COWBOY FAST DRAW  
NRA ACTION/PRACTICAL PISTOL  
SHOTGUN  
.22 RIFLE/PISTOL RANGE  
100 YD RIFLE RANGE  
200 YD RIFLE RANGE  
300 YD RIFLE RANGE  
BLACK POWDER

## **LIABILITY RELEASE FORMS**

ALL SHOOTING GUESTS MUST SIGN A 'LIABILITY RELEASE' FORM PRIOR TO THE COMMENCEMENT OF SHOOTING – FORMS AND A RANGE BRIEFING ARE AVAILABLE IN THE FORMS RACK IN THE SHERIFF'S OFFICE

## **AVAILABLE INSTRUCTORS:**

NRA PISTOL

1. MAX CARPENTER
2. CHRIS HURD
3. DORELLE CARPENTER

COWBOY FASTDRAW INTRODUCTION

1. DAN HUST
2. DORELLE CARPENTER

EDDIE EAGLE

1. DORELLE CARPENTER

## **GUEST POLICY:**

Non-members are not allowed access to the range except: in the company of a current member, or to attend a scheduled club match or other club open house event. Persons belonging to the immediate family (parents, spouses and children) of a current member may accompany that member an unlimited number of times. All others who live in Montana are to be considered prospective club members and are limited to three “familiarization visits” to the range; such persons must become club members before they are allowed further access to the range (matches and open house events excepted). Non-members living out of state are limited to three range visits in any calendar year (matches and open house events excepted).

## **CLUB GUN POLICY**

At the present time, the Bull Mountain Drifters own two Great Western II 45 LC single action pistols. The pistols are available for use by club members and guests. The pistols will be retained in a locked gun safe. Each club officer will have the combination to the safe and there will be a sign out/sign in sheet that will be maintained.